

# M.D. OF ST PAUL FOUNDATION

## APPLICATION FOR SENIORS SELF- CONTAINED APARTMENTS

- Ashmont Aspen Grove Apartments
- Buckingham House
- Fort George Manor
- Heritage Homes I
- Heritage Homes II
- Mallaig Golden Lodge Homes

**Please return Application to:**

4440-50<sup>th</sup> Avenue  
St. Paul, Alberta  
T0A 3A2  
Tel: 780-645-5366  
Fax: 780-645-5733  
l.starnault@stpaulfoundation.ca

1. **Applicant's Name:** \_\_\_\_\_  
(Last Name) (First Name)

2. **Present Address: Box or Street Address:** \_\_\_\_\_

City, Town, Village: \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone No: \_\_\_\_\_

Length of Tenancy: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (mm/dd/yyyy)

Alberta Health Care No: \_\_\_\_\_

Social Insurance No: \_\_\_\_\_

3. **Co-Applicant's Name:** \_\_\_\_\_  
(Last Name) (First Name)

Present Address: Box or Street Address: \_\_\_\_\_

City, Town, Village: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Length of Tenancy: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Alberta Health Care No: \_\_\_\_\_

Social Insurance No: \_\_\_\_\_

4. **Present Landlord's Name and Address:** \_\_\_\_\_  
\_\_\_\_\_

Landlords Telephone No: \_\_\_\_\_ Rental Payments \_\_\_\_\_

5. Marital Status: \_\_\_\_\_

6. Are you a Canadian Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_

7. Please List all assets: Own Home: Value: \$ \_\_\_\_\_

Investments: Value: \$ \_\_\_\_\_

Own Vehicle: Value: \$ \_\_\_\_\_

Other: Value: \$ \_\_\_\_\_

8. Please Provide: Yearly Income Tax Return or Notice of Assessment Approved by The Canada Customs And Revenue Agency.

9. Reason for wanting to move: \_\_\_\_\_

10. When are you prepared to move? \_\_\_\_\_

11. Next of Kin: \_\_\_\_\_ Next of Kin \_\_\_\_\_

Relationship: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone No: \_\_\_\_\_ Phone No: \_\_\_\_\_

12. Will you require a parking stall? Yes No \_\_\_\_\_

The Information supplied in this application is to the best of my/our knowledge and belief, complete and accurate.

I/We authorize the MD of St. Paul Foundation to obtain such information as it may require regarding my/our affairs and agree that it may be retained by the MD of St. Paul Foundation.

I/We agree that upon acceptance of this application I/We shall enter into as Residential Tenancy Agreement with the MD of St. Paul Foundation prior to taking possession.

I/We have read and understood and agree with the foregoing terms.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Co-Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

(Acceptance MD OF ST, PAUL Foundation)

Accepted this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_.

MD OF ST. PAUL FOUNDATION

PER: \_\_\_\_\_ (Property Manager)

**SENIOR CITIZENS HOUSING MEDICAL INFORMATION**

**To: ATTENDING PHYSICIAN**

- a. This Medical Information form required by the M.D. of St. Paul Foundation in regards to all Applicants seeking admission into self-contained Senior Citizens Apartments. All information must be current within a six-month time frame.
- b. The form is to supplement other information to determine if the Applicant is physically able to look after himself/herself in a self contained apartment-type complex
- c. Any charge for the completion of this form is the responsibility of the Applicant
- d. Once the Applicant has signed the Authorization, please do not return the form to the Applicant but mail it directly to:

M.D. of St. Paul Foundation  
4440-50 Ave.  
St. Paul, Alberta  
T0A 3A2

or Fax: 780 645 5733    email: l.starnault@stpaulfoundation.ca

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**AUTHORIZATION**

I hereby authorize any Physician, Medical Clinic, Hospital or other person that has any knowledge of my health to provide full information to the M.D. of St. Paul Foundation or any authority acting on their behalf.

DATE: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Witness: \_\_\_\_\_

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1. Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_

2. Date of last contact with the patient to substantiate this information: \_\_\_\_\_

3. Can the Applicant physically maintain himself/herself in a private self-contained apartment?

YES: \_\_\_\_\_ NO: \_\_\_\_\_

4. Please detail any medical information which you feel would be important to the Applicant's application for Senior Citizens Housing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: \_\_\_\_\_ Attending Physician's Signature \_\_\_\_\_

Name (Please Print) \_\_\_\_\_

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